CONTRACT



WCWG 2 Pai Park Suite A Greensboro, NC 27409 (336) 307-4900

And:

Waterfront Strategies 1010 Wisconsin Ave NW Ste 405 Washington, DC 20007

| | | Contract / Revision | | Alt Order # | Alt Order # | | | |
|-------------------------|---------------------|---------------------|--------------------|---------------|----------------|--|--|--|
| | | 61724 | 1 | 08409391 | | | | |
| | Product | | | | | | | |
|) | AFSCMEISSUE/5552 | | | | | | | |
| | Contract Dates | Estimate # | | | | | | |
| | 10/07/16 - 10/13/16 | 5552 | | | | | | |
| | Advertiser | | 19 | Original Date | / Revision | | | |
| | Iss/AFŞCME | | | 10/04/16 | / 10/04/16 | | | |
| | | Billing Cycle | Billing C | Calendar | Cash/Trade | | | |
| PRE-EMPTIBLE WITH 48 | | EOM/EOC | Broadcast | | Cash | | | |
| | | Station | Account Executive | | Sales Office | | | |
| | | wcwg | Telerep Washington | | TeleRep Washir | | | |
| | | Special Hand | Special Handling | | | | | |
| | | | | | | | | |
| | | Demographic | <u>Demographic</u> | | | | | |
| | | Adults 35+ | | | | | | |
| PRE-EMPTIBL HOURS NO | | | | | | | | |
| HOOKS N | OTIOL | | | 3 | | | | |
| | | IDB# | | ser Code | Product Code | | | |
| | | | 121 | | 128 | | | |
| | | Agency Ref | | Advertiser | Advertiser Ref | | | |

Spots/

| | | Opotor | | | |
|---|--|------------------|-----------|-------|----------|
| *Line Ch Start Date End Date Description | Start/End Time [| Days Length Week | Rate Type | Spots | Amount |
| N 1 WCWG10/07/16 10/13/16 M-F 1p-2p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Wown Spots/World 10/07/16 10/13/16 MTWTF 1</u> | 1:00 PM-2:00 PM eek <u>Rate</u> \$55.00 | :30 | NM | 1 | \$55.00 |
| N 2 WCWG10/07/16 10/13/16 M-F 12p-1p <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week: 10/07/16 10/13/16 MTWTF 1</u> | 12:00 PM-1:00 PM eek <u>Rate</u> \$55.00 | :30 | NM | 1 | \$55.00 |
| | | Total | S | 2 | \$110.00 |

Time Period # of Spots **Gross Amount** Net Amount 09/26/16 -10/13/16 \$93.50 2 \$110.00 2 Totals \$93.50 \$110.00

> **PRE-EMPTIBLE WITH 48** HOURS NOTICE

| Signature: | Date: |
|------------|-------|
| Oignataro: | |